

WICHITA A'S MODEL A FORD CLUB – 2017

(Oct.1 thru Sept. 30)

ALL CLUB DUES (Oct.1 thru Sept. 30) are **\$25.** _____ **NEW** or _____ **RENEWAL**

PLEASE CHECK HOW YOU WOULD LIKE TO RECEIVE YOUR NEWSLETTER:

_____ ONLY E-MAILED

_____ ONLY MAILED HARD COPY

_____ BOTH E-MAILED & MAILED HARD COPY

Commercial Newsletter Ad (Enclose Business Card IF New or Updated) _____ \$25/ Year

NAME _____ BIRTHDAY (MO/ DAY) _____

SPOUSE'S NAME _____ BIRTHDAY (MO/ DAY) _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE (IF want printed in roster) _____

MEMBER CELL (IF want printed in roster) _____

SPOUSE CELL (IF want printed in roster) _____

E-MAIL ADDRESS _____ Include me on the Club e-mail list? **YES** or **NO**

Model A Year & Body Style: _____

MAKE CHECKS PAYABLE TO: **WICHITA A's**

BRING TO THE CLUB MEETING OR MAIL TO: WICHITA A'S
P.O. BOX 25
WICHITA KS 67201