

# WICHITA A'S MODEL A FORD CLUB – 2019

ALL CLUB DUES (Oct.1 thru Sept. 30) are **\$25.** \_\_\_ NEW or \_\_\_ RENEWAL

PLEASE CHECK HOW YOU WOULD LIKE TO RECEIVE YOUR NEWSLETTER:

\_\_\_ ONLY E-MAILED

\_\_\_ ONLY MAILED HARD COPY

\_\_\_ BOTH E-MAILED & MAILED HARD COPY

Commercial Newsletter Ad (Enclose Business Card IF New or Updated) \_\_\_\_\_ \$25/ Year

NAME \_\_\_\_\_ BIRTHDAY (MO/ DAY) \_\_\_\_\_

SPOUSE'S NAME \_\_\_\_\_ BIRTHDAY (MO/ DAY) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE (IF want printed in roster) \_\_\_\_\_

MEMBER CELL (IF want printed in roster) \_\_\_\_\_

SPOUSE CELL (IF want printed in roster) \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

Include me on the Club e-mail list? **YES** or **NO**

Model A Year & Body Style: \_\_\_\_\_

MAKE CHECKS PAYABLE TO: **WICHITA A's**

BRING TO THE CLUB MEETING OR MAIL TO: WICHITA A'S  
P.O. BOX 25  
WICHITA KS 67201